



APPLICATION FOR A MODIFICATION TO THE DEFINITIVE MAP AND STATEMENT

Wildlife and Countryside Act 1981 Schedule 14

FORM

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Data Protection The information you provide will be used to process and determine your application and may be shared with other departments of the Council and with other statutory consultees.

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To: Rights of Way Officer
Swindon Borough Council
Highways and Transport
5th Floor Wat Tyler House West
Beckhampton Street
Swindon SN1 2JH

I/We (i) ROSAMARY SAVAGE

BARBARA SWANN

of (ii) MARSH LEA - THE MARSH

WANBOROUGH. SN4 0AR

5, THE TERRACE, EUCLID ST. SWINDON SN1 2FA.

hereby apply for an order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the area by:-

(a) deleting the footpath/bridleway/restricted byway/byway open to all traffic (BOAT) which runs from to

(b) adding the footpath /bridleway /restricted byway /BOAT which runs from Bath Road, Old Town, Swindon, across the frontage of Apsley House, then via the curved ramp to Victoria Road, Old Town, Swindon.

(c) ~~up-grading / down-grading to a footpath / bridleway / restricted byway / BOAT<sup>(iii)</sup>~~  
~~the footpath / bridleway / restricted byway / BOAT<sup>(iii)</sup>~~

which runs from.....

to .....

(d) ~~varying / adding to the particulars relating to the footpath / bridleway / restricted~~  
~~byway / BOAT<sup>(iii)</sup>~~

which runs from.....

to.....

by providing that .....

.....

.....

and shown on the map annexed hereto.

X / We attach copies of the following documentary evidence (including statements of witnesses) in support of this application<sup>(iv)</sup>:

STATEMENTS OF WITNESSES *ON ATTACHED MEMORY STICK .*

| NAME               | NO. OF YEARS USAGE |
|--------------------|--------------------|
| H. BREWER          | 26                 |
| E. BURNETT-GODFREE | 38                 |
| A. BURNETT-GODFREE | 39                 |
| T.CARROLL          | 40                 |
| S.CARTER           | 25                 |
| M.CARTER           | 27                 |
| D. CHRISTIE        | 34                 |
| L.CRIPPS           | 9                  |
| A.CRIPPS           | 9                  |
| C. DALE            | 40                 |
| S. DIXON           | 23                 |
| D. EDDY            | 43                 |
| C.EDDY             | 43                 |

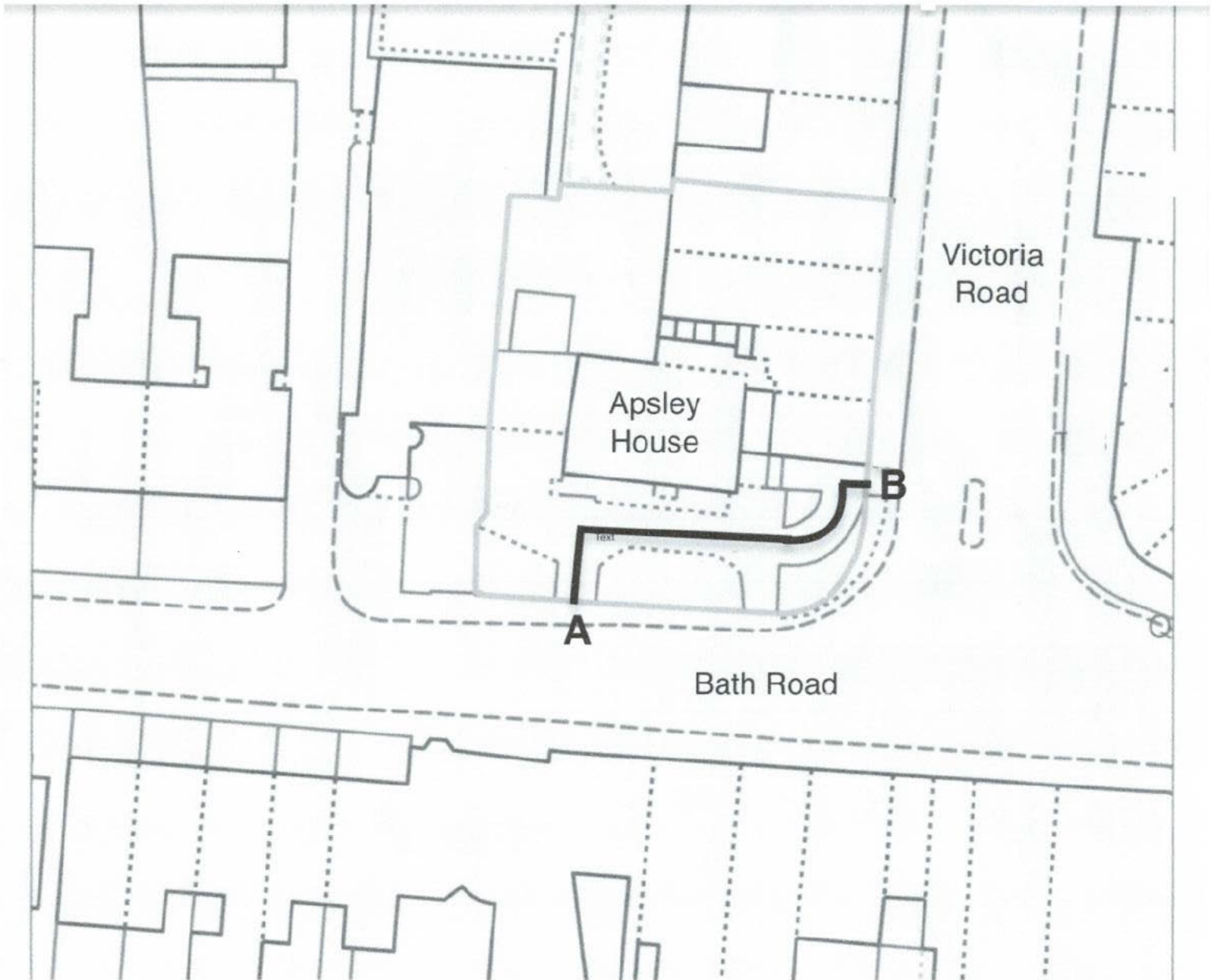
|                     |    |
|---------------------|----|
| A.EDWARDS           | 15 |
| E. EDWARDS          | 15 |
| P.GALLAGHER         | 50 |
| K.GEDDES            | 40 |
| J.GODDARD           | 36 |
| S.GODDARD           | 36 |
| H. HARTNELL         | 36 |
| C. HARTNELL         | 36 |
| 1 N. HOBDELL        | 13 |
| 2 N. HOBDELL        | 13 |
| L. IEROCD           | 40 |
| L. KASMATY          | 16 |
| P. KIRKMAN          | 36 |
| A. KIRKMAN          | 32 |
| A. MACKENZIE-WILSON | 40 |
| M.NEWMAN            | 25 |
| C. O'KEEFE          | 52 |
| A.PYECROFT          | 30 |
| S. PYECROFT         | 32 |
| A. PYSANCZYN        | 28 |
| H. PYSANCZYN        | 28 |
| J. RANDELL-SLY      | 20 |
| E. ROBERTS          | 55 |
| M. SAVAGE           | 34 |
| R. SAVAGE           | 32 |
| J.TUCKER            | 42 |
| E.TUCKER            | 39 |
| A.TUCKER            | 42 |

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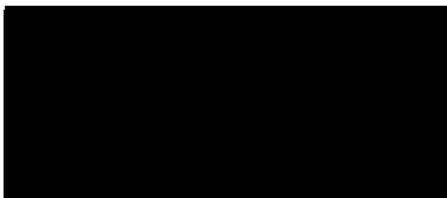
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DEFINITIVE MAP AND STATEMENT



MAP SHOWING ROUTE OF FOOTPATH  
CONNECTING POINT A ON BATH ROAD TO  
POINT B ON VICTORIA ROAD, SWINDON

↑  
NORTH  
1:500  
July  
2022

Signed



Date *1st. Aug. 2022* .